

COUNTY BOARD MEETING
AGENDA
March 10, 2015

- 7:00 p.m. Call to Order
Roll Call
Pledge to the Flag - Invocation
Approval of Minutes
1. One appointment as the County's Flood Plain Officer
Committee Reports
1. Resolution to Enter into a Lease Agreement with Brankey & Smith
2. Res. Establishing the Division of Four Assessment Districts
3. Res. to Amend FY 2015 Budget - Bullet Proof Vest grant
4. Res. to Amend FY 2015 Budget - Death Certificate Surcharge grant
5. Res. re: Juror Fees
6. Amend Resolution re: Circuit Clerk Fees
7. Presentation of Annual Report - Senior Citizens Tax Levy Committee
8. Res. re: Addendum to Tow Policy
9. Res. to Participate in State of Illinois LESO Program
Old Business
New Business
Miscellaneous Business
Executive Session
Announcement of Appointments
Public Comment
Adjournment

Stan Metzger
Chairman