

# COLES COUNTY BOARD

COUNTY BOARD OFFICE  
3RD FLOOR - COUNTY COURTHOUSE  
651 JACKSON, ROOM 326  
CHARLESTON, ILLINOIS 61920

(217) 348-0595  
Fax: (217) 348-7355

Email: [countyboard@co.coles.il.us](mailto:countyboard@co.coles.il.us)

Brandon Bell  
Chairman

Darrell Cox  
Vice Chairman

## COUNTY BOARD MEETING

### AGENDA

November 9, 2022

Re-convened from September 13, 2022

7:00 p.m.

Call to Order

Roll Call

Invocation

Moment of Silent Reflection

Pledge to the Flag

Approval of Minutes

Appointments

1. One appointment to the Brewster - Rice Drainage District
2. One appointment to the Coles-Clark Drainage District
3. One appointment to the #2 of Mattoon Drainage District
4. One appointment to the Kickapoo Drainage District
5. One appointment to the Little Wabash Drainage District
6. One appointment to the Loxa Drainage District
7. One appointment to the #4-14 of North Okaw Consolidated Drainage Dist.
8. One appointment to the Shellhammer Drainage District
9. One appointment to the #1 of Mattoon & Whitley Union Drainage Dist.
10. One appointment to the Homann Mutual Drainage District
11. Approval of Budget

Committee Reports

1. Acceptance Bid and Contract - Asbestos/ Lead Removal - Windows Project
2. Letter of Intent - Property Purchase 616 6<sup>th</sup> St. - Public Defenders Office
3. Approval to Purchase 616 6<sup>th</sup> St. -Public Defenders Office
4. Res. - Tax Sales (6)
5. Annual Abatement Ordinance - GO Bond Series- 2019
6. Approval of Employment Assistance Program
7. Approval of Bills

Old Business

New Business

Miscellaneous Business

Executive Session

Public Comments

Announcements of Appointments

Remarks from the Chair

Recess

Denise Corray  
Nancy Purdy

John Doty  
Lisa Jaco

Brandon Bell  
Stan Metzger  
Chairman  
Rick Shook

Jeremy Doughty  
Bob Bennett

Mike Watts  
Gail Mason

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### AGENDA

November 9, 2022

- 7:00 p.m. Call to Order  
Roll Call  
Invocation  
Moment of Silent Reflection  
Pledge to the Flag  
Approval of Minutes - (1)  
Appointments - One appointment to the Lincoln Protection Fire District  
Committee Reports
1. Res. - Approval of Sheriff's Salary
  2. Res. - ARPA - Coles Co. Public Health Medical Mobile Unit
  3. Res. - ARPA - Coles Co. Payroll Interface System
  4. Res. - ARPA - Coles Co. Agricultural Assoc. Revenue Loss
  5. Res. - ARPA - Catholic Charities Food Pantry
  6. Res. - ARPA - Coles Co. IT VM Ware Conversion
  7. Res. - ARPA - Coles Co. Habitat for Humanity Septic System
  8. Res. - ARPA - Coles Co. Regional Planning Revenue Loss
  9. Res. - ARPA - Coles Co. States Attorney's Office Computer Software
  10. Res. - ARPA - Coles Co. EMA UTV Purchase
  11. Res. - ARPA - Matthew 25 Vital Public Services
  12. Res. - ARPA - Habitat for Humanity HVAC Units
  13. Res. - 2023 County Motor Fuel Tax Maintenance Program
  14. Res. - Appropriate Funds for 2023 Salary & Expenses
  15. Approval of Bills
- Old Business  
New Business  
Miscellaneous Business  
Executive Session  
Mattoon Sports Complex - Discussion Only  
Public Comments  
Announcements of Appointments  
Remarks from the Chair  
Adjourn

Brandon Bell  
Chairman

Denise Corray  
Nancy Purdy

John Doty  
Lisa Jaco

Stan Metzger  
Rick Shook

Jeremy Doughty  
Bob Bennett

Mike Watts  
Gail Mason