

AGENDA ROAD & BRIDGE COMMITTEE

November 26, 2018

5:00 p.m.

1. Call to Order
2. Old Business
3. Executive Session
 - a. County Engineer's annual review.
4. New Business
 - a. Resolution for 2019 County Maintenance Program.
5. County Engineer's Report
6. Miscellaneous Business
7. Public Comments

Comments shall not exceed 3 minutes per person per topic.
8. Adjournment

Mike Zuhone
Chairman